

PURCHASING DIVISION AGENDA REPORT

For Weeks of 10/2/2025 – 10/8/2025

Pre-Commission Work Session Oct 21, 2025

For Commission Approval

Oct 23, 2025

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED October 9, 2025

1. RECOMMENDED FOR ALL DEPARTMENTS FROM CINTAS CORPORATION, BESSEMER, AL TO AWARD BID FOR SAFETY WORK SHOES & BOOTS FOR JEFFERSON COUNTY FOR THE PERIOD OF 10/23/2025-10/22/2026. WITH THE OPTION TO RENEW UNTIL 2028. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID# 73-25

2. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM EVANS MEATS, BIRMINGHAM, AL TO AWARD BID FOR FRESH AND FROZEN MEATS FOR THE PERIOD OF 11/1/2025-10/31/2026. WITH THE OPTION TO RENEW UNTIL 2028. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID# 92-25

3. RECOMMENDED FOR GENERAL SERVICES FROM CINTAS BESSEMER, AL FOR BLANKET PURCHASE ORDER FOR THE PURCHASE OF UNIFORMS FOR THE PERIOD 11/1/2025-10/31/2027

REFERENCE PURCHASE ORDER #26000154

END OF PURCHASING AGENDA